

## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <a href="http://about.jstor.org/participate-jstor/individuals/early-journal-content">http://about.jstor.org/participate-jstor/individuals/early-journal-content</a>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

enough of subjectiveness — (we do not like the seeming affectation of this word, but has it a synonyme?) — with just enough of subjectiveness to make us feel that we are in communion with an interesting fellow-traveller, and not reading a wholly impersonal statement of facts in topography and art.

30. — Shelley Memorials; from Authentic Sources. Edited by Lady Shelley. To which is added An Essay on Christianity, by Percy Bysshe Shelley: now first printed. Boston: Ticknor and Fields. 1859. 12mo. pp. 408.

This is a touching record, and presents the poet as a man whose gentle, loving, sensitive nature claims only tender sympathy, compassion for his errors, and admiration for a heart whose unperverted loyalty to the right neutralized to a large degree the baneful consequences of a misguided reason. His infidelity, which cannot be too profoundly regretted, was, we sincerely believe, the result of the severity and persecution visited upon honest doubts, which under a different regimen would have had the opposite issue. The fragment of an Essay on Christianity, now first printed, - when written it does not appear, and probably is not known, - is a rich and beautiful commentary on the doctrines and the morality of the New Testament, implying at the same time a recognition of the Divine mission of its Author, and representing the adoption and diffusion of his precepts and spirit as the world's only help and hope. It bears marks neither of the immaturity nor of the fire of youth, but rather of a mind developed by thought, experience, and suffering; and, though we have neither suggestion nor evidence in behalf of such a theory, we would fain believe that it is the record of the recoil of his higher nature from the sad apostasy of his intellect.

## NOTE TO ART. VII. OF THE JULY NUMBER.

WE referred, in our article on Chief Justice Parsons, to his agency in the institution of the Professorship of Natural History in Harvard University. A much revered friend has suggested to us that emphatic mention should not be made of services in behalf of that Professorship, without recognizing the fact that the late Judge John Lowell and his son of the same name were successively the most active movers in this enterprise, and its most efficient supporters and advocates with the public.